

what kind of comb would have been the result? And their hair pins? — their ornaments? — their sandals, or whatever else they had on? . . . Or did one T'ing simply pass out of her clothes, and leave them on the ground, like the cast-off shell of a cicada? "

"There is nothing about the clothes in any of the texts," said my friend; — "so I cannot answer you. But that subject,

from a Buddhist point of view, is quite irrelevant.

The only doctrinal question is the question of what I suppose you would call the personality of T'ing. "



